

2017 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

REINSTATE

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217193946

1. CORPORATION NAME

Consumer Action for a Strong Economy, Inc.

DUE DATE:

SCC ID NO.: 0809712-3

2. VA REGISTERED AGENT NAME AND ADDRESS: ATTORNEY.

CHRISTOPHER T CRAIG
3050 CHAIN BRIDGE ROAD
SUITE 200
FAIRFAX VA 22030

5. STOCK INFORMATION:

CLASS	AUTHORIZED

3. CITY OR COUNTY OF VA REGISTERED OFFICE:

129 - FAIRFAX COUNTY

4. STATE OR COUNTRY OF INCORPORATION:

VA - VIRGINIA

5-9-18
JES

DO NOT ATTEMPT TO ALTER THE INFORMATION ABOVE. Carefully read the enclosed instructions. Type or print in black only.

6. PRINCIPAL OFFICE ADDRESS:

<input type="checkbox"/> Mark this box if address shown below is correct	If address is blank or incorrect, add or correct below.
ADDRESS:	ADDRESS: 2221 S. CLARK ST.
CITY/ST/ZIP:	CITY/ST/ZIP: ARLINGTON, VA 22202

7. DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed.
An individual may be designated as both a director and an officer.

Mark appropriate box unless area below is blank: <input type="checkbox"/> Information is correct <input type="checkbox"/> Information is incorrect <input type="checkbox"/> Delete information	If information at lower left is incorrect or blank, please mark appropriate box and enter information below: <input type="checkbox"/> Correction <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Replacement
NAME: OFFICER <input type="checkbox"/> DIRECTOR <input type="checkbox"/> TITLE: ADDRESS: CITY/ST/ZIP:	NAME: OFFICER <input checked="" type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/> TITLE: MATTHEW KAMRACH ADDRESS: 2221 S. CLARK ST. CITY/ST/ZIP: ARLINGTON, VA 22202

I affirm that the information contained in this report is accurate and complete as of the date below.

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

MATTHEW KAMRACH/PRESIDENT
PRINTED NAME AND TITLE

4/26/2018
DATE

It is a Class 1 misdemeanor for any person to sign a document that is false in any material respect with intent that the document be delivered to the Commission for filing.

CIS0505

2017 ANNUAL REPORT CONTINUED

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Consumer Action for a Strong Economy, Inc.

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7. DIRECTORS AND PRINCIPAL OFFICERS (continued):

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NAME: _____ OFFICER <input type="checkbox"/> DIRECTOR <input type="checkbox"/> TITLE: _____ ADDRESS: _____ CITY/ST/ZIP: _____	NAME: _____ OFFICER <input checked="" type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/> TITLE: _____ ADDRESS: _____ CITY/ST/ZIP: _____
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